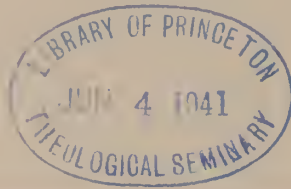



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The Princeton Seminary Bulletin

Published Quarterly by the Trustees of the Theological Seminary of the Presbyterian Church.

*Entered as second class matter, May 1, 1907, at the post office at Princeton, N. J.,
under the Act of Congress of July 16, 1894.*

Vol. 11

PRINCETON, N. J., MAY, 1908

No. 1

The cordial reception afforded THE SEMINARY BULLETIN has been specially evinced by the demand for extra copies by which each edition has been exhausted. The preparation of this Commencement number has been in charge of a committee of students under the general supervision of a committee from the Faculty. A larger edition has been printed. All persons desiring extra copies can secure them, free of cost, by sending addresses to the Registrar of the Seminary, the Rev. Paul Martin, Princeton, N. J.

* * *

The Seminary will open for its ninety-seventh session on Friday, September 18, at 11 a. m. New students will matriculate in the office of the Registrar, in Hodge Hall.

The opening address on Friday morning in Miller Chapel will be delivered by Professor James Oscar Boyd, Ph.D.

New students are requested to reach Princeton on Thursday, and as lectures and recitations will begin on Friday afternoon, it is expected that all students will be present on the day of the opening.

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Shortly after the opening of the Seminary in the Fall, the students will have an opportunity to hear Mr. John R. Mott. This noted missionary lec-

turer has been secured to give an address on Tuesday evening, September 29.

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A series of lectures on "Church Music" is to be delivered by the Rev. John Barbour, D.D., beginning on October 14.

* * *

Excavations have been completed and the foundations finished for the new power plant that will furnish heat and light for the Seminary recitation and dormitory halls. Contracts for the erection of the building, and for the necessary connections in all the rooms, call for the completion of the work by September 1, 1908, so that students returning in the fall will find the dormitories fully equipped with modern conveniences.

* * *

Among a number of minor improvements that have been made during the spring, the most important was the frescoing of Miller Chapel.

* * *

The book-room officers elected by the students for the year 1908-9 are W. E. Weld, Manager, and George A. Leukel, Assistant Manager. Mr. Weld's service during the past year as assistant to J. G. Holdcroft has given him the necessary experience, and his promotion by the choice of the students is a tribute to his efficiency during the year.

The permanent officers elected by the graduating class are: Le Roy Thompson, President; Edward I. Campbell, Vice-President; and James W. Hood, Secretary. The class has decided to hold its first reunion in 1913.

* * *

In view of the approaching celebration of the four hundredth anniversary of the birth of John Calvin, the editors of *The Princeton Theological Review* are planning to give especial prominence, during the year 1909, to Calvin's life, work and influence. Professor E. Doumergue, of Montauban, and Professor H. Bavinck, of Amsterdam, have promised contributions, and it is expected that articles by other prominent students of Calvinism will be secured.

The Stone Lectures, 1908-1909

The Stone Lectures for the session of 1908-1909 will be delivered by Professor Herman Bavinck, of the Free University of Amsterdam. They will probably be held during the week beginning October 26. Dr. Bavinck stands high among the theologians of the Dutch Church both for learning and gifts as a teacher. Next to Dr. Kuyper, who was the Stone Lecturer some years ago, he has done more than any other living man for the revival of the Reformed religion and theology in the Netherlands. The subject of his forthcoming lectures is "The Philosophy of Revelation", and the course promises to be a most timely and instructive one from every point of view.

The Fall Conference

The Fall Conference will be held on Monday and Tuesday, October 5 and 6. All Seminary exercises will be suspended and addresses will be delivered by prominent speakers. Among the topics considered will be "The Spiritual Life of the Minister", "The Minister and His Bible", "The Rural Church", "Individual Work for Individuals", "Pastoral Service", "Modern Methods of Sabbath-School Work". The first session, on Monday at 5 p. m., will be conducted by the Rev. John R. Davies, D.D.

The Graduating Class

There were forty-four men in the graduating class this spring. Of these, the greater part have already accepted calls to their first fields of labor. Below is given a list of the graduates with their fields as far as determined. In the cases of the men who have not settled as yet, their home address is given.

During the three years spent in the Seminary, there have been in all sixty-eight men on the class rolls. Fifty-six matriculated as Juniors in the fall of 1905. Of these fifty-six, seventeen left the class for various reasons before the following fall. Nine new men entered the class as Middlers, making a total membership for the second year of forty-eight. Seven of these did not return for their Senior year, but six entered from other seminaries. Of these forty-seven, three left during the year, two accepting pastorates and one going to another seminary.

The class roll is as follows:

Harold C. Anderson—Old Testament Fellow; will study a year in Germany.

- He will then go to the foreign field.
- J. Sylvester Armentrout—will study at Princeton next year as Fellow in Semitic Philology.
- O. V. Armstrong—will go as a foreign missionary to Korea.
- R. K. Beatty—Germantown, Pa.
- A. D. Betts—pastor at Eatontown, N. J.
- John M. Buyers—pastor at Tuckerton, N. J.
- Edward I. Campbell—pastor at Newburgh, N. Y.
- W. T. Cook—foreign missionary, probably in Korea.
- William Crawford—pastor at Port Deposit, Md.
- John M. Diehl—Cashtown, Pa. A volunteer for the foreign field.
- C. H. Fickes—pastor in Rochester, N. Y.
- Lloyd B. Field—Atlanta, Ga.
- R. W. Frater—Erie, Pa.
- W. O. Garrett—pastor at Colerain, Minn.
- R. A. Garrison—pastor at Bisbee, N. D.
- H. A. Gibbons—will teach a year in St. Paul's College, Tarsus, Asia Minor, and then study in Germany as Church History Fellow.
- James J. Glenn—pastor at Dickinson, Pa. Postoffice address is Huntsdale, Pa., R. F. D. Number 1.
- Henry Harris—pastor at Roseland, N. J.
- W. L. Hemphill—will study at the University of Pennsylvania for a year and then go to the foreign field.
- J. S. Holdcroft—pastor at Coopers-town, N. Y., for a year, and will then go to Korea.
- W. M. Holderby—Cairo, Ill.
- James W. Hood—Cambridge, Mass.
- Stuart M. Hunter—will teach in Florida.
- George Kane, Jr., pastor at South Amboy, N. J.
- John W. Lewis—missionary in Porto Rico.
- D. L. McBride—Salineville, Ohio.
- K. P. MacDonald—New Testament Fellow; will study in France; and then work in the foreign field.
- J. S. McMillan—pastor in Eastern Canada in home mission work.
- J. L. Macmillan—Cedarville, Ohio.
- A. J. Marbet—Systematic Theology Fellow.
- J. A. Metzger—missionary in Palestine.
- R. H. Mulholland—pastor in New Castle, Pa.
- D. B. Ralston—pastor in Harlowton, Mont.
- Claton S. Rice—in home mission work in Southern Utah.
- G. M. Russell—Fellow in Apologetics; will study in Germany.
- G. M. Shafer—Tiffin, Ohio.
- Le Roy Thompson—foreign missionary, probably to Korea.
- C. W. Todd—pastor in Coudersport, Pa.
- J. U. S. Toms—Browns Station, N. Y., Student Volunteer for foreign missions.
- L. P. Warford—pastor at Cando, N. D.
- E. W. Warrington—pastor at Pilot Rock, Ore.
- J. M. White—pastor at Spencertown, N. Y.
- D. C. Williamson—pastor at North Loup, Neb.
- J. L. Winnemore—Trenton, N. J.

The Y. M. C. A.

The Seminary Association has enjoyed a most prosperous year under the able leadership of J. W. Lewis, the President. The work of the Association is carried on principally through Committees. In order, therefore, to give an account of what the Association has accomplished during the present Seminary year, it will be necessary to give a summary of the work of these various committees.

1. The Devotional Committee, under the leadership of C. C. Tevis, the first term, and Asa Ferry the second term, has directed the class and the group prayer-meetings, and prepared the printed report of the religious condition of the Colleges represented in the Seminary, that was presented on the Day of Prayer for Colleges. On that day the Rev. Jas. I. Vance, D.D., of Newark, delivered two very helpful addresses to the students.

2. The Mission Prayer Cycle Committee, led by W. O. Garrett, conducted the Sunday morning prayer-meetings, at which letters were read from Princeton graduates on the foreign field, in reply to letters sent out by this committee. Of the 140 letters sent, 55 have been answered. A prayer calendar, designating a graduate of the Seminary on the mission field as the special subject for prayer on each day, was printed and a copy sent to each missionary, so that he may know the day on which he is remembered in prayer.

3. The Neighborhood Work has been under the direction of G. H. Fickes. Students were sent on Sunday throughout the year to three chapels to preach, and to three others to teach Sunday-School classes.

4. O. V. Armstrong, chairman of the Mission Study Committee, made a special effort to secure a large enrollment in Mission Study in the Fall. The result was that 107 men entered 9 different classes. The actual attendance averaged 60 per cent. of the enrollment.

5. The Social Committee, W. E. Weld, Chairman, had charge of the reception of new students in the Fall and contributed to the social life of the year by two informal receptions in Alexander Hall Parlor.

6. The Missionary Fund Committee, having charge of the raising and collecting of the contributions of the students and faculty to Home and Foreign Missions, has been under the direction of J. G. Holdcroft. Through an eight-page leaflet and a personal canvass, \$1545.50 has been contributed, and \$260 in addition, called "desire pledge". Of this amount about one-third goes to Home Missions and two-thirds to Foreign Missions.

7. The Missionary Library is composed of books donated by members of the graduating classes. There are now 275 volumes, all of which have been re-numbered and card-catalogued by the chairman, J. U. S. Toms. During the year 110 books have been taken out, the number increasing from month to month.

8. The Evangelistic Band, consisting of ten students, under the leadership of J. L. Macmillan, visited two neighboring churches and conducted evangelistic services from Friday night until Sunday night in each of them. The work has been very beneficial to the spiritual life of the churches visited and also of the members of the Band. Professor Erdman assisted the

Band in one series of meetings. It is hoped that this work of the Association will develop more fully next year.

9. The Deputation Committee sent letters to churches within a radius of fifty miles of Princeton, offering to supply speakers on Home Missions, Foreign Missions, Sunday-School topics, or other subjects of church work. H. A. Gibbons, the chairman, reports that 34 men have been sent out during the year. Independently of this committee, other students have gone out to speak on various topics.

10. The report of the Volunteer Band occurs in another part of this issue under the caption of "*The Missionary Interest*".

The "Cabinet" of the Y. M. C. A. is composed of the chairmen of the above committees, together with the President, the Secretary and the Treasurer. The latter reports total receipts, apart from Missionary Fund, as \$155.41; expenditures as \$128.83.) The Secretary reports that on successive Tuesday evenings twenty-eight different speakers have addressed the students. Acknowledgement is made of the helpful service thus rendered by those whose names are added: Rev. C. A. R. Janvier; Rev. Charles Stelzle; Rev. C. R. Erdman; Rev. R. K. Rutnam; Mr. Charles R. Towson; Rev. Charles Wood, D.D.; Rev. Thomas M. Chalmers; Rev. J. S. Bannerman; Prof. A. T. Ormond, Ph.D.; Rev. B. B. Fullerton, D.D.; Rev. John Fox, D.D.; Mr. Hans P. Frece; Rev. Joseph W. Cochran, D.D.; Mr. William Phillips Hall; Rev. Arthur T. Pierson, D.D.; Rev. J. Beveridge Lee, D.D.; Rev. J. I. Vance, D.D.; Rev. A. J. Brown, D.D.; Rev. John Timothy Stone; Rev. Frederick W. Loetscher, Ph.D.; Mr.

Mornay Williams; Rev. S. M. Zwemer, D.D.; Rev. J. M. Hubbert, D.D.; Rev. G. Campbell Morgan, D.D.; Mr. R. E. Speer; W. S. Forsythe, M.D.; Rev. Howard M. Frank; Mr. E. M. Robinson.

The Association was represented at the International Y. M. C. A. Convention at Washington by 11 delegates; at the Laymen's Missionary Conference, Philadelphia, by about forty; at the Eastern Theological Seminary Conference, Gettysburg, Pa., by three delegates, two of whom were on the program; at the Volunteer Conference at Easton by four men; and at the Young People's Missionary Conference at Pittsburg by one.

At the annual meeting of the Association the following were elected officers for the coming year: C. H. Schwenke, President; J. C. Taylor, Secretary; E. K. Hardin, Treasurer.

The Financial Needs of the Seminary

BY WILLIAM BRENTON GREENE, JR.

That Princeton Seminary has financial needs will be news to most. For more than a generation we have been wont to think, and the church has been encouraged to think, that our Seminary's 'cheeks stood out with fatness'. On the receipt of the large Gelston-Winthrop bequest this judgment was confirmed; and instead of gifts, suggestions have been coming in as to how our superfluous wealth could best be disposed of.

Nevertheless, the facts are, that for many years prior to Mrs. Winthrop's death our endowment, even when increased by the \$100,000 contributed in

memory of Dr. Wm. Henry Green, was inadequate to meet current necessities; that we were kept from debt only by the diligence of Dr. Wm. M. Paxton in raising annually from his friends upwards of \$6000; and that to-day, even after all the enlargement and comfort that have resulted from the Gelston-Winthrop bequest, the wisest planning is required on the part of our able Trustees to provide for the yearly budget, and our beloved Seminary along several lines is still seriously crippled by special needs.

Chief among these are the following:

1. An endowment of at least \$150,000 to increase the Scholarship Fund. This fund, even with the present small attendance, were it not supplemented by the Trustees out of the general funds, would fall short of the necessary demands by \$4000.

2. An endowment of \$150,000 to make and to keep our Library what it ought to be, the greatest and best theological library in the western hemisphere.

3. One hundred thousand dollars to provide the additional building which such a library would require.

4. An endowment of \$20,000 to provide for needy students in the event of sickness or death. The free bed that we can offer in the University Infirmary carries with it neither medical attendance, nor nursing, nor board.

5. Twenty thousand dollars to build and maintain a gymnasium.

6. An endowment of \$50,000 to put the publications of the Seminary on an independent basis, and to allow for the publication by the Seminary of such researches by the Professors and Fel-

lows as are too scholarly to appeal to regular publishing houses.

7. Two thousand dollars for an organ for the Chapel.

8. An endowment of \$25,000 for special lectures, sermons, etc.

It may be asked, Why should the Alumni be made acquainted with these needs? The answer is, To whom else should we go than to our own devoted sons? You will help us if you can, and you can. Your own gifts must be small; but you are many, and the ocean is made up of many drops. Moreover, every pastor can and does control the wealth of others, and thus some pastors in our large city churches control millions of dollars. These pastors are likely to be consulted by their parishoners with regard to the bestowal of their wealth, whether by bequest or by gift. Will you not on such occasions remember our Seminary, your Seminary? Had our alumni for the last fifty years had impressed on them our needs, it is safe to say that a constant succession of gifts, large and small, would cause Princeton Seminary to speak, not of her needs, but of her ever expanding resources.

Special Lectures

In the matter of special lectures the past year has been a remarkable one. In a previous issue of THE SEMINARY BULLETIN a complete account was given of the special series of lectures delivered by the Rev. Prof. James Orr, D.D., of the Glasgow College of the United Free Church of Scotland, on "Some of the Greater Movements in Theology and Philosophy in Germany in the Nineteenth Century"; and of the Stone

Lectures given in October by D. Hay Fleming, LL.D., the Honorary Secretary of the Scottish Historical Society, whose subject was "The Causes, Characteristics and Consequences of the Reformation in Scotland".

The regular Students' Lecturer on Missions for this year was the Rev. Charles R. Watson, D.D., Corresponding Secretary of the Board of Foreign Missions of the United Presbyterian Church. He spoke to the students and friends of the Seminary during the week beginning January 20, on "Missions in the Nile Valley". The enthusiasm and earnestness of Dr. Watson, devoted to a subject of missionary enterprise romantically interesting in itself and with which he has become intimately familiar by long association and service, made this series of lectures among the most inspiring that have ever been presented in Miller Chapel.

A second series of missionary lectures was given, March 23-27, by the Rev. Horace Grant Underwood, D.D., one of the pioneer missionaries of the Presbyterian Church in Korea. The arrangement of Dr. Underwood's material is suggested by his subject, "Korea's Challenge to the Christian Church". This challenge was presented forcibly on the grounds of Korea's needs, her possibilities, the early beginnings, the methods employed and the phenomena witnessed, the character of the Korean Christians and the work they are doing, and the present-day opportunity.

Another great impetus to the missionary enthusiasm of the year came from the visits of Dr. A. T. Pierson, the editor of *The Missionary Review of the World*. On February 4, before the Y. M. C. A., this great leader of

the world-wide movement gave a stirring appeal,—a challenge in view of the opportunities and resources of the Church. The impression made by this address was deepened by Dr. Pierson's serving as one of the lecturers in the regular curriculum course on Missions. He discussed "The Pastor and Missions", under the captions "Missions as a Science", "Missions as an Art". "Missions as a Vocation" and "Missions as an Experience". In these practical lectures Dr. Pierson displayed at the best his broad knowledge of the world-wide field, gathered by a life-long course of study and experience. His earnest conviction and his vigorous delivery were no less impressive than his keen power of analysis and his rare gift of terse, startling expression.

A final lecture on the practical side of mission work was given by the Rev. T. H. P. Sailer, Ph.D., Secretary of the Presbyterian Board of Foreign Missions, his subject being "The Responsibility of the Pastor for the Missionary Training of the Church".

Aside from these series of lectures dealing with the distinctively missionary phase, the most inspiring event of the year was the visit, on March 17 and 18, of Dr. G. Campbell Morgan, the great London preacher. In three addresses, one at the First Presbyterian Church, one at Alexander Hall in the University, and the last in Miller Chapel at the Seminary, the students had an opportunity to hear the great British Bible teacher at his best in as many different styles of address. It was in the closing address of the three, in which Dr. Morgan adapted himself especially to the Seminary audience, that he imparted the most helpful advice to the students in regard to the

respective duties of the minister and his people.

Another course of lectures, which proved to be of great interest, was delivered by Prof. Robert D. Wilson, on the subject of "New Light on the Book of Daniel". The substance of these lectures had been given in Pittsburgh, and they were delivered before the Seminary at the special request of the students.

In accordance with a similar request, Dr. DeWitt graciously consented to deliver a lecture on "The Literary Culture of the Minister". The address was most stimulating and helpful.

Faculty Notes

During the week beginning April 5, Dr. Patton delivered a course of lectures in Milwaukee on the subject of "Fundamental Christianity", and a similar course in Toledo during the week beginning April 12. Earlier in the year Dr. Patton delivered a course of lectures on the subject of "Obligatory Morality" at Monmouth College, Monmouth, Ill. During the Sunday afternoons of February and March Dr. Patton delivered four lectures in the Fifth Avenue Presbyterian Church, New York City, on the subject of "The Ethical Side of Doctrine". *The Interior* gave the following account of Dr. Patton's enthusiastic reception during his stay in Milwaukee: "The Immanuel church of Milwaukee has just witnessed the presentation of the now well-known addresses by President Francis L. Patton, D.D., LL.D., of Princeton Theological Seminary, on "The Fundamentals of Christian Belief". This is the series of lectures which Dr. Patton has given in New

York, Philadelphia, Baltimore, Detroit, Atlanta, Springfield, Duluth and elsewhere, as well as twice at Winona, and which continue to be in increasing demand with their exhibition of deep thought, keen logic and brilliant presentation of the essential doctrines of the Christian faith. Their delivery in Milwaukee was marked by the attendance of audiences representative of every element, the number of prominent and professional men being especially notable. The Presbyterian churches laid aside their usual week-night engagements and the attendants at many churches of other denominations made these addresses practically a part of their Lenten observances. At the close of the last lecture Hon. G. W. Hazleton rose in the audience and suggested the adoption of expressions of obligation to Dr. Patton for the privilege of hearing these remarkable discourses. This suggestion was immediately and unanimously approved. Other reports indicate that Dr. Patton must have had an active time, and certainly a happy one, during his visit to Milwaukee. Beside his five addresses he spoke at the Milwaukee-Downer College at Carroll in Waukesha, and survived a round of dinners and luncheons that certainly testified to the esteem in which he is held by the Presbyterians and Princetonians of Milwaukee. At the close of his week he went directly to Toledo, where he delivered the series in the Collingwood church during Holy Week."

* * *

In addition to regular preaching engagements each Sunday during the Seminary year, Professor Erdman has delivered thirteen Sunday afternoon addresses at the Pennsylvania Railroad

Department Y. M. C. A., Philadelphia. Other engagements have been at Pittsburgh and at Toronto, where lectures have been given under the auspices of the Bible League of North America. March 7 and 8, addresses were delivered in Gettysburg, Pa., at the Convention of students from the Theological Seminaries of the Eastern States. Professor Erdman has preached at the Chambers-Wylie Presbyterian Church, Philadelphia, on Communion Sundays during the vacancy of the pulpit of that church. He also occupied the pulpit of the First Presbyterian Church, New York City, during the month of April. On the Sunday following the close of the Seminary, Professor Erdman delivered the annual missionary address in connection with the Commencement exercises of the Union Theological Seminary at Richmond, Va. He will occupy the pulpit of the Lafayette Avenue Presbyterian Church, Brooklyn, the third and fifth Sundays of May. During the two last weeks of May, he will lecture on "Bible Characters" at the Mount Hermon School for Boys at Mount Hermon, Mass., and lecture daily at the Northfield Seminary. During the summer, his engagements include the Y. W. C. A. student convention at Asheville, N. C., the Christian Workers' Convention at Maryville College, Maryville, Tenn., the Summer School of the New Jersey State Sunday School Association at Asbury Park, N. J., and the Bible Conference at Grove City, Pa.

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Professor Jesse Lee Cotton will spend the summer at Coraopolis, Pa., in charge of the church which he left in the fall to take up his work in the Seminary as assistant in the depart-

ment of Semitics. Professor Cotton has been reappointed by the Board of Directors to this position in the Seminary for the coming year.

* * *

Dr. Davis, after twenty-one years of continuous service in the Seminary, was given a half-year's leave of absence, and at the time of the holiday recess left for an extended trip through Egypt and Palestine. A part of his vacation will be spent in Germany, where his family has been during the year. Dr. Davis will return in time to resume his work with the opening of the Seminary.

By appointment of our General Assembly, Prof. Wilson had the honor of acting as fraternal delegate to the General Assembly of the Church of Scotland and to that of the Presbyterian Church of Ireland, at their sessions in 1907, to convey to these two bodies the thanks of our Church for their interest in her bicentennial celebration in 1906, at which both of these great mother churches had been represented by delegates. On invitation, Professor Wilson addressed the General Assembly of the United Free Church and also the Church Service Society.

Professor Wilson's series of Hebrew text-books for beginners will be completed this summer by the addition of the paradigms to his grammar.

Two Pittsburgh friends of Professor Wilson have given money sufficient to enable him to publish a number of his lectures and addresses. One volume will probably be published next fall.

Professor Wilson delivered two lectures in November at Pittsburgh and four in March at Toronto, under the Bible League. He has been asked to

give courses during the coming summer at Toronto, Montreal, Ottawa and Grove City.

Professor Wilson has been elected a delegate to the General Assembly by the Presbytery of Kittanning. He has been appointed a member of the general committee on the next quadrennial meeting of the Pan-Presbyterian Alliance.

* * *

Professor Wilson has been asked to attend the twelfth meeting of the International Oriental Society, which meets this year in Copenhagen, under the patronage of the King of Denmark.

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The value of the book of Dr. Warfield published in the autumn as a contribution to the literature on the life of Christ has been shown in a number of very complimentary reviews in church papers and theological periodicals. A fine estimate of the work was recently given in the *Sunday School Times*. Says the editor: "From most of the works recently published on phases of the study of Christ's life, the reader whose beliefs are unquestioning will turn with a sigh of relief to 'The Lord of Glory': A Study in the Designations of Our Lord in the New Testament, with Especial Reference to His Deity, by Professor B. B. Warfield, D.D., LL.D., Princeton, a worthy product from the pen of this distinguished scholar. There is no 'uncertain utterance' here. Neither is there want of scholarship. The footnotes, rich in erudite quotation, allusion, and discussion, cover practically the entire (and enormous) field of modern inquiry on this subject in all its phases. The wealth of Scriptural citation in the text is prodigious, and the discussion of

Scripture texts and terms is acute, of course, as must be expected from an exegete and theologian of Dr. Warfield's attainments and standing. The book is distinctively and most effectively polemic, but also it is helpfully expository. The style is pithy and pointed, making perusal easy and pleasant, through all the maze of modern learning here brought in careful review."

Summer Work of Middlers

The following men of the Middle Class will be preaching during the summer in the West: H. B. Angus, Garland, Wyo.; C. E. Baskerville, Tuman, Neb.; R. J. Smalley, La Porte, La.; J. C. Taylor, Scanlon, Minn.; W. E. Weld, Maryville, Ohio; D. C. Whitmarsh, Nankin, Ohio.

Two are expecting to work in Canada: J. M. Dickson, Mount Forest, Ont.; W. F. Shepherd, near St. John, N. B.

Four members of the class will be preaching in Scotland, making Edinburgh their headquarters: H. G. Gaunt, L. C. Isley, C. A. Keller and J. N. King. Jesse Halsey will also be in the land of the heather, but expects to spend most of the summer traveling.

Belfast, Ireland, will be the summer address of J. C. Greer and W. E. Montgomery.

Several members of the class will preach in the South: F. P. Cheek, near Danville, Ky.; W. W. McWilliams, Carthage, Mo.; T. J. Hutchison, Rock Hill, S. C.; J. W. Niehoff, Barbourville, Ky.

The following men will fill pulpits in the East: E. E. Calverly, Mantoloking,

N. J.; J. M. Corum, Chestertown, N. J.; A. J. Ferry, Philadelphia, Pa.; G. O. Griffith, Brooklyn, N. Y.; E. Hansel, Haddonfield, N. J.; J. S. Lonsinger, Philadelphia, Pa.; H. P. Midkiff, Yardville, N. J.; Wm. Rice, Philadelphia, Pa.; C. H. Schwenke, Ocean View, Del.; R. S. Sidebotham, Sussex, N. J.; H. B. Smith, Matawan, N. J.; J. J. Steffens, Keyport, N. J.; C. C. Tevis, Waymart, Pa.; W. O. Yates, Washington, D. C.; W. M. Kieffer, Milton, Pa.; F. D. Niedermeyer, Lakewood, N. J.

A few of the members of the Middle Class expect to enjoy a summer at home: B. F. Farber, Frankfort, Ind.; J. L. Hyde, Academia, Pa.; S. H. McClure, Bellefonte, Pa.; G. S. Rentz, Williamsport, Pa.; P. L. Reynolds, Plattsburg, N. Y.; A. Thompson, Thompson Ridge, N. Y.

The Library

The Library has made a good growth during the past year, adding to its shelves 3,160 bound volumes, of which 2,838 have been purchased and 322 received as gifts, making the present number of bound volumes in the Library 80,970. This is by far the greatest increase for many years, probably the largest in the history of the Library. It shows the effect of the appropriation by the Trustees from the Gelston-Winthrop fund, for the use of the Library.

Among the books added by gift are some that have come in response to the appeal of the librarian to the former students of the Seminary in connection with the blanks sent out for the new General Catalogue. To be exact, seventeen volumes written by the alumni

have come in answer to this call, beside quite a number of pamphlets. As 1,946 blanks have been returned, it can be seen just what the ratio of books to blanks, or books to answering alumni, is. And as very few of the alumni notice the annual request made in the Necrological Report, it is evident that the reply to this last call does not represent adequately the literary output of the men of Princeton Seminary. Far less does it represent their devotion to their theological alma mater.

And while on this theme, the Library is most anxious to obtain the earliest annual catalogues of the Seminary. All before 1827 are lacking, except 1821, 1823 and 1825. If any or all of the missing years can be supplied by the alumni, it will be most fortunate for the Library.

Of the gifts recorded during the year are one hundred and thirty-one volumes presented by President Patton, forty-two volumes and forty-eight pamphlets, consisting of various editions in several languages of the Westminster standards, presented by Professor Warfield, and twenty-three volumes presented by Professor DeWitt.

It has been a pleasure during the year to supply some of the alumni with books which they have needed for special study. This widens the scope of the Library's usefulness in a desirable way.

The Missionary Phase

Various means have created and sustained the interest in home and foreign missions in the Seminary this year. Great missionary leaders at home and missionaries from the field have spoken or lectured.

A special agency in stimulating the missionary zeal this year was the Men's Missionary Convention at Philadelphia. The forty men who attended this convention came back with a unanimous spirit of devotion and enthusiasm such as has not been witnessed in the Seminary for the past three years at least. The immediate result of this Philadelphia convention was typical of the Seminary's three-fold expression of its interest in the world-wide work. The men who were privileged to be at the convention imparted the information and stimulus they had received to their fellow students and all then joined in giving more and praying more for world-wide evangelization. The student body increased their subscription to foreign and home missions by about \$250. The noon prayer for the world-wide cause of Christ was taken up by the students. In these three ways,—informing others, giving, and praying,—the missionary interest in the Seminary finds expression.

Throughout the year men have gone out to speak to churches and societies on home and foreign missions. More than \$1500 have been contributed to home and foreign missions.

The meeting Sunday morning to pray for Princeton men now on the mission field, the Volunteer prayer meeting on Wednesday mornings and the daily noon-day remembrance are invaluable in keeping the Seminary in touch with the world-wide work.

Eight Seniors are already under appointment to go out as foreign missionaries; three more have applied, and others are still considering the question. Not only the Seniors, but every man in the Seminary has been profoundly stirred by the challenge of

the non-Christian world in its present state of ferment and change. Many of the Seniors who stay in their home land are going out to home mission fields to encounter as much hardship and to make as great sacrifices as any foreign land demands. And all who stay at home, we believe, have the speedy evangelization of the world and the hope of Christ's coming on their hearts as much as the man who goes to China or Korea.

Day of Prayer

Special services were held at the Seminary on January 30, the Day of Prayer for Colleges. At 10.30 a. m. the students met in groups to hear reports from the various colleges, and to unite in prayer for these institutions. At 11 a. m. Rev. Jas. I. Vance, D.D., addressed the students in the Oratory, and in the evening at 7 o'clock the same speaker addressed a public meeting in Miller Chapel. Both services were largely attended. Dr. Vance proved again that he is a man with a message.

The report presented at the morning session showed that the students of the Seminary represent twenty-seven states and territories and eight foreign countries. They come from seventy-three colleges, and eleven seminaries.

The Practical Phase at Princeton

A writer in a recent number of one of the leading church papers calls attention to the fact that the tradition that theological seminaries are impractical must be abandoned and that the criticism is no longer warranted "that a school for the training of young minis-

ters has to be conducted in lofty unrelation to the common experiences of contemporary men, dealing alone with remote and sublimated themes derived from a scholastic literature of mediæval lineage". The writer suggests that a good deal of the scornful talk about ministerial education ought to be suspended, for at least a respectful interval, and that such critics of the seminaries had better revise their facts to date.

A few suggestions of the work along practical lines that have been pursued at Princeton during the past year will show the justice of this writer's correction of the old criticism made on methods of theological training throughout the country. The training of students for practical work in Princeton at least can no longer be charged with a lack of adaptation to present-day needs.

In addition to the curriculum work in the Department of Practical Theology, phases of this practical training have been touched upon in other articles in this number. The work of the evangelistic band in their tours to the churches of nearby places has given a number of men valuable training in methods of revival work and in personal work with individuals. Similar experience was obtained by those who went out under appointments made by the Y. M. C. A. to give missionary addresses in a number of places near Princeton.

The office of Registrar and Secretary of the Faculty, established some two and a half years ago, and of which the Rev. Paul Martin is the first incumbent, is proving the means of bringing the Seminary into much closer touch with the churches. Vacant

churches and pastors who have to be out of their pulpits for a time are learning that they may readily obtain a supply by writing to the Registrar and Secretary of the Seminary. The result has been an increase in the number of appointments for students to preach during term time. A still larger work has been done for the students by the same agency in securing places for summer work along some line of religious activity for all the students who desire it. The "office" has become a kind of clearing-house for Church Committees on a new pastor, Synodical missionaries and pastors-at-large seeking student preachers for a summer or a permanent engagement.

But the most helpful practical phase of Princeton Seminary work is one that has been introduced during the past year, by which each member of the Middle Class has had an opportunity to visit Philadelphia six Sundays during the year. On these visits the men were brought into contact with the pastors of the Philadelphia churches, and by them were directed in making an inspection and study, not only of the work of the churches, but also of the settlement work and the missions of the city. The courtesy of the pastors and mission workers gave all an opportunity to study at close range the inside working of the religious institutions of a large city, and the observations and experiences of each student were reported and discussed in a class in "Personal and Practical Work" conducted by Professor Erdman.

Another help in a practical way has been the presence during the year of several returned missionaries and ministers, who came and made their home in the Seminary as guests. Library

privileges and attendance at lectures were extended to these visitors, and the association with these men has in a number of instances been most helpful to the students.

Seminary Preachers

During the year the students have had an opportunity to hear a number of the leading preachers of the country at the regular services. Upon invitation of the Faculty, the following ministers preached in Miller Chapel: Rev. William L. McEwan, D.D., of Pittsburgh; Rev. William Henry Roberts, D.D., of Philadelphia; Rev. Alexander McKenzie, D.D., of Cambridge, Mass.; Rev. Canon H. J. Cody, D.D., of Toronto, Canada; Rev. Henry van Dyke, D.D., of Princeton; Rev. Charles R. Watson, D.D., of Philadelphia; Rev. J. C. R. Ewing, D.D., of India; Rev. Chalmers Martin, D.D., of Wooster, Ohio; Rev. F. W. Loetscher, Ph.D., of Philadelphia; Rev. Theron H. Rice, D.D., of Atlanta, Ga.

Graduate Students

Princeton Seminary is always fortunate in possessing a goodly contingent of graduates who pursue advanced courses of study in the universities of this country and Europe. It would be interesting to present a detailed report of the work done by such students this year, but the following items will be suggestive.

Oswald Thompson Allis, Old Testament Fellow in 1905, has of late been studying in Berlin and has now removed to Leipzig to continue his pre-

paration for the degree of Doctor of Philosophy.

Oscar Davis Brownback, Old Testament Fellow for 1907, began in January a year of study at the University of Leipzig.

William Monroe Clark, Fellow in Biblical Theology in 1907, has finished a year at the University of Berlin.

Samuel James Moore Compton, Fellow in Church History for 1907, studied for one semester in Berlin and will spend the second semester at Halle.

Howell David Davies, Fellow in Dogmatic Theology for 1907, studied one semester at Halle, and is now at the University of Basel.

Lloyd A. Joseph, graduate of the Class of 1907, spent a fourth year in Princeton in the study of Buddhism, and has been granted the degree of Bachelor of Divinity.

Theron Lee, Fellow in Apologetics for 1907, has spent the year in Princeton, with Pragmatism as major study, and contemplates spending three semesters at the University of Berlin.

Finlay Grant Mackintosh, Fellow in Biblical Theology for 1905, studied this last year in Berlin.

Martin James Stormzand, New Testament fellow in 1907, received this year the degree of Bachelor of Divinity for work done in his department. After a year of teaching in this country, he expects to continue his studies in Germany.

Thomas Everts Welmers, Old Testament fellow for 1906, studied this past year in Berlin.

Sidney Zandstra, sometime Newberry Prize Scholar, has been engaged in study at Columbia University in preparation for the degree of Doctor of Philosophy.

Inauguration of Drs. Boyd and Hodge

The program for the inaugural exercises of December 17, 1907, as announced in the November number of the BULLETIN, was carried out in all its details. In the absence of the President of the Board of Directors, the First Vice-President, Silas B. Brownell, LL.D., of New York City, presided at both the morning and the afternoon sessions, and administered the pledge to the professors-elect.

The morning session was devoted to the inauguration of the Rev. J. Oscar Boyd, Ph.D., as Elliott F. Shepard Assistant Professor of Oriental and Old Testament Literature. The charge was delivered by the Rev. J. Stuart Dickson, D.D., Secretary of the College Board and an alumnus of this Seminary of the Class of 1883. His address was subsequently printed in the New York *Observer* for January 2, 1908. Dr. Boyd's inaugural address to the Board of Directors was on "Ezekiel and the Modern Dating of the Pentateuch."

At the afternoon session the Rev. Caspar Wistar Hodge, Ph.D., was inaugurated as Assistant Professor of Didactic and Polemic Theology, being the fourth professor which this distinguished family of theologians has furnished to the Seminary, and the third of his name to be a teacher of this particular branch of theological science. The peculiar associations which such an occasion was suited to awaken were happily developed in the charge, which was delivered by the Rev. William Irvin, D.D., formerly Secretary of the Board of Home Missions and an alumnus of this Seminary of the Class of

1861. Dr. Hodge followed with his inaugural dissertation, the theme of which was "The Idea of Dogmatic Theology." Both this address and that of Dr. Boyd were printed in *The Princeton Theological Review* for January, 1908.

Commencement 1908

The exercises in connection with the Ninety-sixth Annual Commencement of Princeton Theological Seminary opened on Sunday morning, May 3, in Miller Chapel. The annual sermon to the graduating class was delivered by President Patton, and after the sermon the Sacrament of the Lord's Supper was observed.

The annual meeting of the Board of Directors was held on Monday afternoon.

On Tuesday morning, May 5, the Commencement exercises were held in Miller Chapel. In the absence of the Rev. E. D. Warfield, D.D., LL.D., the President of the Board of Directors, Silas B. Brownell, LL.D., presided at the exercises. After the opening hymn the Scriptures were read by the Rev. Wallace D. Radcliffe, D.D., LL.D., of Washington, and prayer was offered by the Rev. Wm. H. Roberts, D.D., LL.D., Moderator of the General Assembly of the Presbyterian Church. The address to the graduating class was given by the Rev. Robert S. Inglis, of Newark, N. J., on behalf of the Board of Directors.

Announcement of fellowships and prizes was then made by Hugh H. Hamill, Esq., Secretary of the Board of Directors. The awards were as follows:

The George S. Green Fellowship in

Old Testament Literature, yielding the sum of \$600, for the prosecution of advance studies, to Harold Charles Anderson, a graduate of the University of Iowa.

The Alumni Fellowship in New Testament Literature and the Archibald Robertson Scholarship, together yielding the sum of \$600 for the prosecution of advanced studies, to Kenneth Piercy MacDonald, a graduate of the University of Nebraska.

The William Henry Green Fellowship, yielding the sum of \$600 for the prosecution of advanced studies, which is conferred this year in the department of Semitic Philology, to James Sylvester Armentrout, a graduate of Washington College, Tenn.

The Gelston-Winthrop Fellowship in Apologetics, yielding the sum of \$600 for the prosecution of advanced studies, to Gordon Macgregor Russell, a graduate of Princeton University.

The Gelston-Winthrop Fellowship in Church History, yielding the sum of \$600 for the prosecution of advanced studies, to Herbert Adams Gibbons, a graduate of the University of Pennsylvania.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology, yielding the sum of \$600 for the prosecution of advanced studies, to Arthur Jacob Marbet, a graduate of Columbia College of Expression.

The first Carter Prize, consisting of \$50 worth of books, and awarded in the Senior class for the best thesis on an assigned subject in Old Testament Literature, to Oscar Vance Armstrong, a graduate of Washington and Lee University.

The Benjamin Stanton Prize, consisting of \$50, awarded in the Middle

Class for the best thesis on an assigned subject in Old Testament Literature, to Leroy Christian Ilsley, a graduate of Coe College.

The first Scribner Prize, consisting of \$50 worth of books, and awarded for the best thesis on an assigned subject in New Testament Literature, to Glenn McMeen Shafer, a graduate of Heidelberg University.

The first Maitland Prize, consisting of \$100 and awarded in the Middle class for the best Exegesis of a passage in the New Testament, to John Carson Greer, a graduate of the Royal University of Ireland; and the second Maitland Prize, consisting of \$50, to Jesse Maxwell Corum, Jr., a graduate of Vanderbilt University.

The John Finley McLaren Prize in Biblical Theology, consisting of \$50, to Harry Preston Midkiff, a graduate of Lenox College.

The Archibald Alexander Hodge Prize in Didactic and Polemic Theology, consisting of \$50, to James Norman King, a graduate of Alma College.

The degree of Bachelor of Divinity was conferred upon the following candidates, who, having completed a full theological course in approved Seminaries, had done approved work under the direction of the faculty as prescribed in the ordinance regulating the conferring of this degree:

Gustavus Walter Baldinger, a Bachelor of Arts of Westminster College (Pa.), and a graduate of Allegheny United Presbyterian Seminary.

Herbert Adams Gibbons, a Bachelor of Arts of the University of Pennsylvania, a Master of Arts of Princeton University and a graduate of this Seminary.

Wesley Lynn Hemphill, a Bachelor

of Arts of the University of Pennsylvania, a Master of Arts of the University of Pennsylvania and a graduate of this Seminary.

Lloyd Annesley Joseph, a Bachelor of Arts of the Royal College, Ceylon, a Master of Arts of Princeton University and a graduate of this Seminary.

David Johannes Malan, a student of Victoria College and a graduate of Stellenbosch Theological Seminary, So. Africa.

Arthur Jacob Marbet, a graduate of the Columbia College of Expression and a graduate of this Seminary.

Jacobus Arnoldus Retief, a Bachelor of Arts of Victoria College, So. Africa, and a graduate of Stellenbosch Theological Seminary.

Gordon Macgregor Russell, a Bachelor of Arts of Princeton University, a Master of Arts of Princeton University and a graduate of this Seminary.

Martin James Stormzand, a Bachelor of Arts of Alma College and a graduate of this Seminary.

John Baptist Wiedinger, a Bachelor of Philosophy of New York University and a graduate of the Reformed Episcopal Seminary.

Matthew Hale Wilson, a Bachelor of Arts of Bellevue College and a graduate of Omaha Theological Seminary.

John McCahan White, a Bachelor of Arts of Princeton University, a Master of Arts of Princeton University and a graduate of this Seminary.

William Moses Woodfin, a Bachelor of Arts of the University of Nashville and a graduate of Lebanon Theological Seminary.

Tenjiro Yatsu, a Bachelor of Arts of Tohoku Gakuin College and a graduate of Tohoku Gakuin Theological Seminary.

President Patton then addressed the members of the graduating class in behalf of the Faculty of the Seminary. Following this the class hymn, "Spirit of God, descend upon my heart," was sung. The exercises closed with prayer and the benediction by President Patton.

At 12.30 o'clock the Alumni Association of the Seminary met in Stuart Hall for their annual banquet and business meeting. Some 360 alumni and guests were present.

Upon recommendation of the Executive Committee, the following officers and Executive Committee were elected for the ensuing year:

President—The Rev. Jas. M. Barkley, D.D., Detroit, Mich.

Vice-President—The Rev. Charles Wood, D.D., Washington, D. C.

Secretary—The Rev. J. H. Dulles, Princeton, N. J.

Treasurer—The Rev. Prof. Wm. Brenton Greene, D.D., Princeton, N. J., and members of the Executive Committee, in addition to the above,

The Rev. Wm. V. Louderbough, Salem, N. J.; the Rev. L. S. Fulmer, Montclair, N. J.; the Rev. Prof. J. Oscar Boyd, Ph.D., Princeton, N. J.

The Treasurer reported a deficit of \$90.44 on account of issuing the Necrological Report. A collection was taken, which exactly met the need, amounting to \$91.34. No further collections or subscriptions are to be necessary for the Necrological Report, as the Trustees have determined to meet this expense out of the regular funds of the Seminary.

Alumni who have failed to receive the Report may make application to the Rev. J. H. Dulles, Princeton.

The Rev. J. Ritchie Smith, D.D., of

Harrisburg, Pa., President of the Alumni Association, presided and introduced the following speakers:

President F. L. Patton, D.D., LL.D., representing the Faculty of the Seminary.

The Rev. Sheldon Jackson, D.D., LL.D., of Washington, D. C., representing the Class of '58.

The Rev. J. F. Dripps, D.D., of Germantown, Pa., representing the Class of '68.

The Rev. John P. Campbell, D.D., of Baltimore, Md., representing the Class of '78.

The Rev. Henry E. Cobb, D.D., of New York, representing the Class of '88.

The Rev. Henry B. Hostetter, of South Bend, Ind., representing the Class of '98.

Mr. Glenn M. Shafer, of Tiffin, Ohio, representing the graduating class.

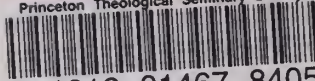
The Rev. W. H. Roberts, D.D., LL.D., of the Class of '73, Moderator of the General Assembly, delivered the closing address.

Among the guests at the dinner was Mr. Wm. Rankin, for many years Treasurer of the Presbyterian Board of Foreign Missions. Mr. Rankin is ninety-seven years of age; and the President called attention to the fact that this is the exact age of the Seminary.

Reference was made to the coming centennial celebration of the founding of the Seminary to be held in 1912.

The following classes held reunions and class dinners in Princeton on Monday evening preceding Commencement Day: '58, '68, '78, '83, '88, '98.

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